

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION            | INITIALS | ID NO. | DATE       |
|---------------------|----------|--------|------------|
| FEE DETERMINATION   | BA       | 20385  |            |
| O.L.P.E. CLASSIFIER |          |        | 10/12-9-99 |
| FORMALITY REVIEW    | J.S.     | 69134  | 1-4-2000   |

INDEX OF CLAIMS

✓ ..... Rejected  
 = ..... Allowed  
 - (Through numeral) ... Canceled  
 + ..... Restricted  
 N ..... Non-elected  
 I ..... Interference  
 A ..... Appeal  
 O ..... Objected

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     | ✓     | 9/23     | ✓    |
| 2     | 0     | 10/20    | ✓    |
| 3     | 0     | 11/20    | ✓    |
| 4     | 0     | 12/20    | ✓    |
| 5     | 0     | 1/20     | ✓    |
| 6     | 0     | 2/20     | ✓    |
| 7     | 0     | 3/20     | ✓    |
| 8     | 0     | 4/20     | ✓    |
| 9     | 0     | 5/20     | ✓    |
| 10    | 0     | 6/20     | ✓    |
| 11    | 0     | 7/20     | ✓    |
| 12    | 0     | 8/20     | ✓    |
| 13    | ✓     | 9/20     | ✓    |
| 14    | ✓     | 10/20    | ✓    |
| 15    | ✓     | 11/20    | ✓    |
| 16    | ✓     | 12/20    | ✓    |
| 17    | ✓     | 1/21     | ✓    |
| 18    | 0     | 2/21     | ✓    |
| 19    | 0     | 3/21     | ✓    |
| 20    | 0     | 4/21     | ✓    |
| 21    | 0     | 5/21     | ✓    |
| 22    | 0     | 6/21     | ✓    |
| 23    | 0     | 7/21     | ✓    |
| 24    | 0     | 8/21     | ✓    |
| 25    | 0     | 9/21     | ✓    |
| 26    | 0     | 10/21    | ✓    |
| 27    | 0     | 11/21    | ✓    |
| 28    | 0     | 12/21    | ✓    |
| 29    | 0     | 1/22     | ✓    |
| 30    | 0     | 2/22     | ✓    |
| 31    | 0     | 3/22     | ✓    |
| 32    | 0     | 4/22     | ✓    |
| 33    | 0     | 5/22     | ✓    |
| 34    | 0     | 6/22     | ✓    |
| 35    | 0     | 7/22     | ✓    |
| 36    | 0     | 8/22     | ✓    |
| 37    | 0     | 9/22     | ✓    |
| 38    | 0     | 10/22    | ✓    |
| 39    | 0     | 11/22    | ✓    |
| 40    | 0     | 12/22    | ✓    |
| 41    | 0     | 1/23     | ✓    |
| 42    | 0     | 2/23     | ✓    |
| 43    | 0     | 3/23     | ✓    |
| 44    | 0     | 4/23     | ✓    |
| 45    | 0     | 5/23     | ✓    |
| 46    | 0     | 6/23     | ✓    |
| 47    | 0     | 7/23     | ✓    |
| 48    | 0     | 8/23     | ✓    |
| 49    | 0     | 9/23     | ✓    |
| 50    | 0     | 10/23    | ✓    |

| Claim | Final | Original | Date |
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| Claim | Final | Original | Date |
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If more than 150 claims or 10 actions  
staple additional sheet here

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